AGENDA LEET TOWNSHIP BOARD OF COMMISSIONERS REGULAR MEETING 194 Ambridge Ave, Fair Oaks, PA 15003 February 13, 2023 7 pm Amended

1. Call to Order

- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Participation
- 5. Approval of Meeting Minutes:
 - ★ January 9, 2023, Board of Commissioners Regular Meeting Minutes
 - ★ January 23, 2023, Board of Commissioners Workshop Meeting Minutes

6. Finance Report

- ★ Approval of Bill List and Current Invoices
- ★ 2023 Budget to Actual Report
- ★ Profit/Loss Comparable 2022-2023
- ★ Balance Sheet
- ★ Reconciled Bank Balances
- 7. Circulate Department Reports

8. UNFINISHED BUSINESS

Personnel Committee

★ Approval of LSSE Revised 2023 Agreement

Public Works Committee

- ★ PennDOT Ambridge Avenue Weight Study Meeting Update Memo
- ★ Discussion and Approval to Purchase Public Works Pick-up Truck
- ★ AMENDMENT TO THE AGENDA TO AUTHORIZE A PICKUP TRUCK DOWNPAYMENT USING THE CREDIT CARD
- ★ Approval to Purchase a Lawn Tractor with a \$300.00 Increase in Price

Public Safety Committee

- ★ LSSE's Review of the Camp Meeting Road Retaining Wall Ownership
- ★ Approval of Fair Oaks Fire Department Agreement
- ★ Beech Street Traffic Study Meeting Update Memo
- ★ Approval of Resolution 2023-10 (Part-Time Police Officer Pay Rate)

Solicitor

- ★ Wernicki Decision and Next Steps
- 9. NEW BUSINESS

Personnel Committee

- ★ Appointment of Occupancy Inspector
- ★ Permission to attend the ALOM Conference
- ★ Appointment of QVCOG Alternate
- ★ Approval to Hire Special Counsel for the QVSD High School Project

Property Committee

- ★ Discussion and Possible Approval of Space Planning Architect for 194 Ambridge Ave.
- ★ Approval of LED Lighting and Outlet Installation Bids

Public Works Committee

★ Resolution 2023-09 Subdivision and Land Development Fee Schedule

Solicitor

- * Approval to Send Short-Term Rental Ordinance to the Solicitor for Review
- **10. Department Reports**
 - ★ Acceptance of Department Reports
- **11.** Correspondence
 - ★ Civil Service Commission Chairman Tom Weber's Letter
- **12. Public Participation**
- 13. Executive Session to Discuss Litigation of Right to Know Appeal
- 14. Adjournment